

**LIST OF BOOKS, NOTE BOOKS AND STATIONERY ITEMS
ACADEMIC SESSION 2022-2023**

| Name | Address | Phone No. |
|--------------------------------------|---|------------------|
| New Bhartiya Book Depot | Ram Mandir Chouraha, Patankar Bazar | 0751-3555385 |
| Arun Book Centre | Shaksham Plaza, Behind Mayur Plaza, Mayur Market, Thatipur | 9826759525 |
| New Balaji Book House And Stationery | Near Baradari Chauraha, Sadar Bazar, Morar | 7498624164 |

**CLASS-11
Stream- Mathematics**

| S.NO. | TITLE | PUBLISHER | QTY. |
|--------------|---|------------------|-------------|
| 1. | English- Hornbill-11 (301) | NCERT | 1 |
| 2. | English- Snapshot-11 (301) | NCERT | 1 |
| 3. | Mathematics-11 (041) | NCERT | 1 |
| 4. | Physics- Part I & II-11 (042) | NCERT | 1 |
| 5. | Chemistry Part – I & II-11 (043) | NCERT | 1 |
| 6. | Psychology- Introduction to Psychology-11 (037) | NCERT | 1 |
| 7. | Computer- Computer Science-11 (083) | Sumita Arora | 1 |
| 8. | Physical Education- Health and Physical Education- 11 (048) | VK Sharma | 1 |

| S.NO | TITLE/ PAGES | QTY. |
|-------------|---|-------------|
| 1. | Long Notebook 180 Pages (English, Mathematics, Physics, Chemistry, Psychology/Computer Science/ Physical Education) | 10 |

| S.NO. | STATIONERY ITEMS | QTY. |
|--------------|---------------------------------------|-------------|
| 1. | Oil Pastel 12 Colors | 1 |
| 2. | Color Pencil 12 Colors | 1 |
| 3. | Sketch Pen | 1 |
| 4. | Brown Paper 8 Meter | 2 |
| 5. | Poster Colours | 1 |
| 6. | File Covers for Enrichment & Projects | 8 |